

GOLDEN LIGHTING SPECIFICATION SHEET FOR FIXTURE

CUSTOMER CODE:

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>2012.5.24</u> REV DATE: <u>2012.7.10</u> ITEM #: <u>8995-SF SBZ</u> DESC.: UPC #: <u>844375015142</u> FIX. SIZE: <u>14"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>15-1/4"H(13-3/4"H)</u> HEIGHT	DRAWING / PHOTOS  SHADE TOP VIEW 
MATERIAL: <u>Steel, GLASS</u>	FINISH: <u>SBZ Sovereign Bronze</u>
SHADE CODE: <u> </u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PIPING: <u> </u> FINISH: <u> </u> GLASS CODE: <u>G8995-SF/FM</u> GLASS SIZE: <u>13"</u> W / DIA <u> </u> EXT <u> </u> FINISH: <u>Tea Stone glass</u> HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☐ SOCKET RING ☒ OTHERS: <u> </u>	
CANOPY OR BACKPLATE:  SHAPE: <u>ROUND</u> SIZE: <u>5"</u> DIA <u> </u> EXT <u> </u> <u> </u> W or L <u>1"</u> H	
ELEC. WIRE LENGTH: <u>120"</u> GAGE: <u>SPT-1.20288 18AWG 105°C</u> COLOR: <u>Brown</u>	CHAIN LENGTH: <u>72"</u> MATERIAL: <u>Metal</u> THICKNESS: <u>Ø4.2mm</u> FINISH: <u>SBZ</u>
PRIMARY LAMPS: BULBS TYPE: <u>"A"</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>2</u> WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO Q'TY: <u> </u> WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>120W</u>	
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>	
PACKING <u> </u> PCS / INNER BOX ☐ COLOR BOX ☐ COLOR LABEL W/WHITE BOX ☐ BROWN BOX W/LINE DRAWING ☒ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCEL BOX CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u> </u> CARTON CUBE: <u> </u> <u>1</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE BOX ☒ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>16.54"X16.54"X15.35"</u> CARTON CUBE: <u>2.43'</u>	
N.W. <u>2.8</u> KGS / PC / LBS <u>6.16</u>	G.W. <u>5</u> KGS / SINGLE CTN / LBS <u>11</u> <u>5</u> KGS / MASTER CTN / LB <u>11.00</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: <u> </u> NUMBER: <u>UL/CUL#187799</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET FTY APPROVED BY: <u> </u> QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>4/22/2012</u> DATE: <u>2012/7/10</u>	